



*Serving children and adults with special needs*

## 49<sup>th</sup> ANNUAL AUTUMN DINNER & DANCE

Sunday, October 23, 2011 @ Russo's on the Bay

162-45 Cross Bay Blvd., Howard Beach. NY 11414

### HONORING

**HON. HELEN MARSHALL**  
**BOROUGH PRESIDENT QUEENS**  
 Leadership in Government

**MERYL H. TISCH, Ed.D**  
**CHANCELLOR, NYS REGENTS**  
 Leadership in Educational Advocacy

**STUART LUBOW**  
**CEO/PRESIDENT/CHAIRMAN**  
**COMMUNITY NATIONAL BANK**  
 Leadership in Community Affairs

**JACQUELINE WYNN**  
 Shirley Finchler Award  
 Dedicated Service

**FREDERIC ROSSI**  
 ANIBIC Program Award  
 Outstanding Improvement

**ANITA GOMEZ-PALACIO**  
 EXECUTIVE DIRECTOR, CSA  
 Educational Leadership

### ANIBIC JOURNAL

Date \_\_\_\_\_

**Print your ad here**

Enclosed please find payment in the amount of

If you need more space please attach a separate sheet

\$ \_\_\_\_\_ to cover \_\_\_\_\_ Page

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Solicited by: \_\_\_\_\_

Closing date for listing **September 30,2011**

### RATES

*(\$750 in ads entitles you to 1 dinner ticket)*

**Benefactor \$5,000**  
*4 tickets, journal ad, program listing, 1-year website link*

**Patron \$4,000**  
*3 tickets, journal ad, program listing, 1-year website link*

**Sponsor \$3,000**  
*2 tickets. journal ad, program listing*

<b>Platinum Page</b>	<b>\$2,000</b>
<b>Gold Page</b>	<b>\$1,500</b>
<b>Silver Page</b>	<b>\$1,000</b>
<b>Full Page</b>	<b>\$ 500</b>
<b>Half Page</b>	<b>\$ 300</b>
<b>Quarter Page</b>	<b>\$ 200</b>
<b>Eighth Page</b>	<b>\$ 100</b>
<b>Supporter</b>	<b>\$ 50</b>

**61-35 220<sup>th</sup> Street, Oakland Gardens, NY 11364 Tel (718) 423 9550 Fax (718) 423 9838**

Journal Co- Chairmen: Joseph W. Levy & Joseph Rebhun

To purchase your Journal Ad and Tickets online visit us at [www.anibic.org](http://www.anibic.org)

Name or Contact \_\_\_\_\_ Date \_\_\_\_\_

Organization or Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

- I/We agree to be a \_\_\_\_\_ sponsor.
- Please insert my ad in your dinner journal for which I/We agree to pay \$\_\_\_\_\_ for a \_\_\_\_\_ page.
- In lieu of placing an advertisement, please list my name on an appropriate donor page, thereby enhancing the value of my donation to ANIBIC.

**METHOD OF PAYMENT** *Contributions are tax deductible as permitted by law.*

Enclosed you will find my check payable to ANIBIC in the amount of \$\_\_\_\_\_.

Credit Card: Please check one:  AMEX  Mastercard  Visa  Discover

Print name as it appears on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Do you plan to attend our 48th Annual Dinner Dance?  Yes  No

Names of those attending: \_\_\_\_\_

**AD SPACE REQUIREMENTS**

Full page	7 1/2 x 10
Half page	7 1/2 x 4 1/2
Quarter page vertical	3 3/4 x 4 3/4
Eighth page	3 3/4 x 2

Use the space below for your copy  
or attach separate sheet

If you are using plain text, please type or print message below.

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If you would like to include an image such as a logo, you may e-mail to: [sheller@anibic.org](mailto:sheller@anibic.org) or include it so that it can be scanned.

**DIGITAL FILE REQUIREMENTS**

- High Res. 600 dpi min
- Grayscale - no color

Solicited by: \_\_\_\_\_

*If you have any questions, you may call Sharon Heller at (718) 423-9550  
or e-mail her at [sheller@anibic.org](mailto:sheller@anibic.org)*